



# THE FRIENDS OF THE MIDDLE COUNTRY PUBLIC LIBRARY

*Join your friends and neighbors in an independent, not for profit organization comprised of people who have a deep appreciation of our library.*

Please complete this form and include it with your membership check payable to  
**"The Friends of MCPL"**

For your convenience you can drop your membership form off at the Circulation Desk at MCPL-Centereach or MCPL-Selden. You may also mail your form and check to:

**The Friends**  
c/o Middle Country Public Library  
101 Eastwood Blvd.  
Centereach, NY 11720-2745

**Please check one:**

Bronze-\$5 \_\_\_\_\_

Silver-\$10 \_\_\_\_\_

Gold-\$25 \_\_\_\_\_

Platinum/Lifetime-\$100 \_\_\_\_\_

Additional Gift of \_\_\_\_\_

Name (Mr./Mrs./Miss/Ms.) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_

E-Mail \_\_\_\_\_

New Member \_\_\_\_\_

Renewal \_\_\_\_\_

I would like to play an active part in The Friends \_\_\_\_ (see reverse side)

**Membership in The Friends runs from January through December.**

**All memberships are renewed in January.**

For Office Use Only

Date Membership Form was received: \_\_\_\_\_ By: \_\_\_\_\_

Date recorded in Membership List: \_\_\_\_\_ By: \_\_\_\_\_

Date email address entered in database(if applicable): \_\_\_\_\_ By: \_\_\_\_\_

Date acknowledgement card/welcome letter sent: \_\_\_\_\_ By: \_\_\_\_\_

Is this Friend a member of the Library Staff? (y/n) \_\_\_\_\_

Does this Friend reside out of district? (y/n) \_\_\_\_\_

**Ways to Help The *Friends* of MCPL**

Please take a moment to look at the list of ways you can help The *Friends* support our wonderful library. Simply check any that might be of interest to you and mail it in the enclosed envelope or place it in the *Friends*' box at either library building.

We welcome your comments and suggestions.

Thank you very much for your support.

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- 1. \_\_\_\_\_ **Keep membership dues current** (Membership runs from Jan.-Dec.)

Help with our:

- 2 \_\_\_\_\_ **Library Budget Support** in April- Call Friends to remind them of the library budget.

- 4 \_\_\_\_\_ **Book Sales**

- 5 \_\_\_\_\_ **Annual Garage Sale**

- 6 \_\_\_\_\_ **Attend Meetings** (The second Tuesday in March, June, Sept and Dec.)

- 7 \_\_\_\_\_ **Membership** – Assist in Membership Drives.

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Name: Mr./ Mrs. / Miss/ Ms. \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_