**Teens Create @ MCPL Art Show 2021 – Artist Registration Form**

Artist Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Artist Grade (Circle One): 6 7 8 9 10 11 12

School Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-Mail \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Submission #1**

Title of Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Work (ex. painting, photograph, writing, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Size of Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check if you would also like artwork to be digitally displayed on the MCPL website \_\_\_\_\_\_\_\_\_\_\_

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**Submission #2**

Title of Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Type of Work (ex. painting, photograph, writing, etc.) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Size of Work \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check if you would also like artwork to be digitally displayed on the MCPL website \_\_\_\_\_\_\_\_\_\_\_

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***All works must be original interpretations by the artist. No copies will be accepted.***

***All work is subject to review by the Middle Country Public Library. The library reserves the right to refuse any entry.***

***The library is not responsible for the damage or loss of any work.***

**Teen Art Show – Guidelines**

**Art Guidelines**

* Each teen participant (grade 6 – 12) may enter up to **two** original works on paper, no larger than 16” by 20”, in any medium, e.g. sketching (pencil, watercolor, charcoal), painting (acrylic, oil pastel, etc.), sculpture, photography, as well as original works of writing such as poetry and short stories.
* Submissions will be returned after exhibition.
* A registration and photo release form must be submitted along with artwork.

**Writing Guidelines**

* Each teen participant (grade 6 – 12) may enter one short story, poem or non-fiction essay.
* Entries must be the original work of the submitter.
* Entries must be typed, on one-sided 8 ½’’ x 11’’ paper. Hand written entries will not be considered. Instead of submitting a hard copy, teens can also e-mail a copy of their work as an attachment to: allenelizabeth@mcplibrary.org or jackmanpatricia@mcplibrary.org with the subject heading “art show.”
* Pages must be numbered.
* Maximum Pages:

Poetry – 2 pgs.

Prose (i.e. short story, non-fiction essay) – 4 pgs.

**You may hand deliver artwork and writing submissions to the Youth Services Desk at MCPL Centereach – 101 Eastwood Blvd., Centereach NY 11720**

* **All submissions are due between Monday, March 1st – Friday, March 6th, 2021**
* Artists may deliver their work during the following times:

**9:30am – 9:00pm Monday-Friday between Monday, March 1st – Friday, March 6th, 2021 at the Centereach Youth Services desk.**

* Artists may pick up their work for removal during the following times:

**9:30am – 9:00pm from Monday, April 12th – Friday, April 16th, 2021 at the Centereach building – Youth Services desk**

* Work for the art exhibit may not be removed before **April 9th** unless prior arrangements are made. Please bring photo identification/library card with you when picking up your artwork.

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***The library is not responsible for the damage or loss of any work.***

**For questions, please contact: Liz Allen, 631-585-9393 x275 or Patty Jackman, 631-585-9393 x271**